

AMENDED

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 24 1960  
 Returned to applicant for correction..... SEP 28 1960  
 Corrected application filed..... NOV 18 1960  
 Map filed..... NOV 18 1960

The applicant..... Gerald K. Namitz  
 of P. O. Box 30, Gerlach....., County of Washoe.....  
 State of Nevada....., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Source  
Name of stream, lake or other source.
2. The amount of water applied for is..... 6.0.....second-feet.  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....acre-feet.
3. The water to be used for.....Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....320 acres
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:.....in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 23,  
T. 35 N., R. 23 E., M.D.B.&M., whence the NW Cor. of said Sec. 23  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
bears N. 87° 31' W., 1380 feet.
6. Place of use.....E $\frac{1}{2}$  NW $\frac{1}{4}$  and W $\frac{1}{2}$  NE $\frac{1}{4}$  of Sec. 23, T. 35 N., R. 23 E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
SE $\frac{1}{4}$  of Sec. 26, T. 35 N., R. 23 E., M.D.B.&M.
7. Use will begin about April 1st.....and end about November 30th....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Drilled well, pump, motor, pipe and ditches.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$24,000.00.....

10. Estimated time required to construct works.....6 years.....

11. Remarks.....  
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Applicant.....s/ Gerald K. Namitz.....

By s/ Gerald K. Namitz.....

Compared.....hs/lb.....kb/rma.....

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DENIAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

on grounds that the applicant does not have control of the land on which he plans to place the water to beneficial use and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this.....26th.....day

of.....January....., 1962

EDMUND A. MUTH  
State Engineer

*Edmund A. Muth*  
Assistant State Engineer